

Dated: 30-04-2025

Department of Political Science, S.B.S. Government PG College, Rudrapur, Uttarakhand

Advertisement

Walk-in-Interview for Research Project

A walk-in-interview will be held in the Department of Political Science, S.B.S. Government PG College, Rudrapur, Uttarakhand to select two Research Assistants for a project for two years, sanctioned under CM Higher Education Research Promotion Scheme 2024-2025 (Reference No-485/41).

Title of Project – Land Rights and Environment Conservation Initiatives Among Schedule Tribes in Uttarakhand with Special Reference to Tharu Tribe

Remuneration – Rs 5000 per month

Eligibility – Post graduation in Political Science (with minimum 55%), should have the basic knowledge of computer (Microsoft word), field survey and collection of data.

Kindly bring your CV, a passport size photograph and original documents with their photocopies.

Note:

- No TA/DA is admissible for appearing in interview.
- Selected candidate will be abiding with the guidelines of CM Higher Education Research Promotion Scheme.
- Selected candidate must be willing to travel for field visits and are expected to undertake primary survey.
- The tenure and number of vacancies may change according to guidelines received from Higher Education.
- Candidates having knowledge of research methodology would be preferred.

NOTE - Interested candidates should submit the below project form along with self-attested copies of marksheets and UGC NET certificate (if any) through scanned copies in a single PDF file and e-mail at asha.rana1@gmail.com. Apply within one week from the date of advertisement.

Prof. Asha Rana
Principal Investigator
Department of Political Science
S.B.S Govt. PG College, Rudrapur
Uttarakhand, 263153

Prof. Rajesh Ubhan
Principal
S.B.S Govt. PG College, Rudrapur
Uttarakhand

**S.B.S Government PG College
Rudrapur, Uttarakhand**

PROJECT FORM

1. Student's Name:
2. Date of Birth (DD/MM/YYYY) Gender: Male Female
4. Father's Name: _____ 5. Mother's Name: _____
6. Caste Category: _____ 7. Apply for Post: _____
8. Permanent Address: _____
9. Bank Name: _____ 10. A/C No.: _____
11. Bank IFSC Code: _____ 12. Aadhar No.: _____
13. PAN Card No.: _____ 14. Department: _____

15. Please fill in the following:

| S.N. | Exam Passed | Course Name | Board/University | Roll No. | Passing Year | Percentage % |
|------|---------------------------|-------------|------------------|----------|--------------|--------------|
| 1. | 10 th | | | | | |
| 2. | 12 th | | | | | |
| 3. | Under Graduation | | | | | |
| 4. | Post Graduate | | | | | |
| 5. | M.Phil/ UGC NET/ U-SET | | | | | |
| 6. | Ph.D. | | | | | |
| 7. | Other Qualification | | | | | |

Declaration: I declare that all the statement made above are true to the best of my knowledge and belief.

Date: _____

Signature of Student

Submit Documents

- (1) 10th / 12th Marksheet/Certificate (Xerox Copy)
- (2) Under Graduation/ Post Graduation (Xerox Copy)
- (3) M.Phil/ UGC NET/U-SET (Xerox Copy)
- (4) Ph.D. (Xerox Copy)

Office Use Only:-

Signature of Project Director

Signature of Project Committee

Signature of Principal